PI	

**School District Claim for** State Reimbursement for **School Bus Transportation** 

State	
District	
County	

DUE
DATES

60

First Semester

**Second Semester** May 10 to County Superintendent

## February 1 to County Superintendent S: February 15 to State Superintendent May 24 to State Superintendent COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION: This claim is for the period beginning 20 and ending , 20 month day month day **CERTIFICATION:** The information on this form is complete and accurate to the best of my knowledge. Date Signature, Chair, Board of Trustees County: District Level: District: 18 Glacier 0400 Browning Elem **Elementary** District Route Miles Rate Days **Bus Driver's** Per Mile Capacity Operated Social Security # Percentage # Per Day Inspection 60 9 1 36 1.80 84 08/17/04 9 60 11 76 0.95 48 08/17/04 9 12 116 08/17/04 60 1.80 84 9 13 32 1.80 84 08/27/04 60 9 60 14 13 1.80 84 08/17/04 60 9 15 31 1.57 78 08/17/04 9 60 16 13.5 1.80 84 08/17/04 9 17 8.4 1.80 84 08/17/04 60 9 18 18.6 1.80 90 08/27/04 60 9 19 60 110 0.95 36 08/17/04 60 9 2 56 1.80 84 08/17/04 9 60 20 17.5 1.80 84 08/17/04 100 9 21 7.6 78 08/17/04 1.57 9 3 106 1.80 81 08/17/04 60 9 4 84 78 60 1.57 None 60 9 5 130 1.57 72 None 9 0.95 48 08/17/04

TR-6 (1/05) Page 1

6

105

PI	

**School District Claim for** State Reimbursement for **School Bus Transportation** 

State	
District	
County	

DUE
DATES

40

9

6

105

0.95

48

08/17/04

First Semester February 15 to State Superintendent **Second Semester** 

## February 1 to County Superintendent May 10 to County Superintendent May 24 to State Superintendent COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION: This claim is for the period beginning 20 and ending , 20 month day month day **CERTIFICATION:** The information on this form is complete and accurate to the best of my knowledge. Date Signature, Chair, Board of Trustees District Level: County: District: 18 Glacier 0401 Browning H S **High School** District Route Miles Rate Days **Bus Driver's** Per Mile Capacity Operated Social Security # Percentage # Per Day Inspection 40 9 1 36 1.80 84 08/17/04 9 40 11 76 0.95 48 08/17/04 9 12 08/17/04 40 116 1.80 84 9 13 32 1.80 84 40 08/27/04 9 40 14 13 1.80 84 08/17/04 40 9 15 31 1.57 78 08/17/04 9 40 16 13.5 1.80 84 08/17/04 40 9 17 8.4 1.80 84 08/17/04 9 18 18.6 1.80 90 08/27/04 40 9 19 40 110 0.95 36 08/17/04 40 9 2 56 1.80 84 08/17/04 9 40 20 17.5 1.80 84 08/17/04 40 9 3 106 81 08/17/04 1.80 40 9 4 84 1.57 78 None 9 5 130 72 40 1.57 None

TR-6 (1/05) Page 1

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**School District Claim for** State Reimbursement for **School Bus Transportation** 

State	
District	
County	

<b>DUE</b>
DATES

## **First Semester Second Semester** February 1 to County Superintendent May 10 to County Superintendent **S**: February 15 to State Superintendent May 24 to State Superintendent COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION: This claim is for the period beginning and ending , 20 month day month day **CERTIFICATION:** The information on this form is complete and accurate to the best of my knowledge. Date Signature, Chair, Board of Trustees District Level: County: District: 18 Glacier 0402 Cut Bank Elem **Elementary** District Route Miles Rate Days **Bus Driver's** Per Mile Operated Social Security # Percentage Per Day Capacity Inspection 60 15 1-2A 124 1.57 72 07/23/04 60 15 6A 105 1.57 72 07/23/04 8 07/23/04 60 15 16 1.36 64 15 five 111 1.36 07/22/04 60 66 72 60 15 four 89 1.57 07/23/04 60 15 one/two 136 1.57 72 07/23/04 60 15 seven 16 1.36 66 07/23/04 119 1.57 72 07/23/04 60 15 six 60 15 97 72 07/22/04 1.57 three

TR-6 (1/05) Page 1

PI	

School District Claim for State Reimbursement for School Bus Transportation

State	
District	
County	

**Second Semester** First Semester **DUE** February 1 to County Superintendent May 10 to County Superintendent **DATES:** February 15 to State Superintendent May 24 to State Superintendent COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION: This claim is for the period beginning 20 and ending , 20 month day month day **CERTIFICATION:** The information on this form is complete and accurate to the best of my knowledge. Date Signature, Chair, Board of Trustees District Level: County: District: 18 Glacier 0403 Cut Bank H S **High School** District Route Miles Rate Days **Bus Driver's** Per Mile Operated Social Security # Percentage Per Day Capacity Inspection 40 15 1-2A 124 1.57 72 07/23/04 40 15 6A 105 1.57 72 07/23/04 8 07/23/04 40 15 16 1.36 64 15 five 111 1.36 07/22/04 40 66 72 40 15 four 89 1.57 07/23/04 40 15 one/two 136 1.57 72 07/23/04 40 15 seven 16 1.36 66 07/23/04 40 119 1.57 72 07/23/04 15 six 40 15 97 72 07/22/04 1.57 three

TR-6 (1/05) Page 1